

Club Health Assessment for District 14 N through November 2022

| MERNATIONAL P | | Status | _ | | M | embe | rship | | | Reports | | | | | | | LCIF |
|--|---------------------------------|--|--------------------------------------|--------|---------------------------|----------------------|---|-------------|---|---------|---|-----------------------|--------------------------------------|-----------------|---|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported **** | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | s | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one year n appears i | r repeat | r | officers that | e If no report at 12 month œappears in red | \$ | |
| Clubs more than two yea | rs old | | | | | | | | | | | | | | | | |
| 6332 AMBRIDGE | 09/16/1937 | Active | 13 | 0 | 2 | -2 | -13.33% | 6 18 | 4 | 0 | | 2 | | P,M,VP,SC | 11 | | \$140.00 |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 6333 APOLLO AREA L C | 10/24/1949 | Active | 28 | 2 | 0 | 2 | 7.69% | 6 34 | | 3 | | | Ν | VP | 0 | | |
| 6334 BADEN ECONOMY | 01/21/1947 | Active | 28 | 3 | 3 | 0 | 0.00% | 6 22 | 2 | 2 | | | Ν | | 0 | | |
| 129887 Beaver County Central Va Centennial | alley 02/28/2017 | Active(1) | 19 | 0 | 9 | -9 | -32.14% | 6 29 | 9 | 4 | | 7 | | M,VP | 16 | 90+ Days | |
| 6335 BEAVER FALLS | 10/20/1922 | Active | 19 | 0 | 1 | -1 | -5.00% | 6 18 | 20 | 2 | | 2 | R | T,M,SC | 0 | | \$500.00 |
| 6337 BUTLER | 06/15/1923 | Active | 65 | 1 | 3 | -2 | -2.99% | 6 78 | 21 | 0 | | | Ν | SC | 0 | | \$1,000.00 |
| Exc Award (06/30/2017, 06/ 6339 CHIPPEWA AREA | 30/2018, 06/30/20 12/12/1956 | Active | 34 | 1 | 0 | 1 | 3.03% | 6 33 | | 1 | | | N | T,SC | 4 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 6340 CLARION | 04/07/1948 | Active | 8 | 0 | 1 | -1 | -11.11% | 69 | 26 | 0 | | 15 | | S,T,M,VP,SC | 13 | | |
| 41469 CRANBERRY TWP AREA | ALC 06/10/1982 | Active | 34 | 0 | 1 | -1 | -2.86% | 6 35 | 18 | 3 | | | Ν | | 4 | | |
| 6341 ELDERTON | 01/17/1944 | Active | 26 | 0 | 2 | -2 | -7.14% | 6 26 | 32 | 1 | | | Ν | M,VP,SC | 6 | | |
| 6342 ELLWOOD CITY | 10/17/1940 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 20 | | 7 | | | Ν | S,T,VP,SC | 12 | | |
| 6343 EVANS CITY | 04/29/1952 | Active | 20 | 0 | 3 | -3 | -13.04% | 6 20 | 17 | 0 | | 2 | Ν | | 0 | | |
| 6344 FORD CITY | 02/23/1950 | Active | 59 | 5 | 1 | 4 | 7.27% | 6 54 | 22 | 0 | | 9 | R | SC | 1 | | \$1,000.00 |
| 6348 HAWTHORN | 01/27/1955 | Active | 25 | 0 | 1 | -1 | -3.85% | 6 30 | 57 | 1 | | | N | P,M,VP,SC | 11 | | |
| 6350 KITTANNING | 11/14/1947 | Active | 27 | 2 | 1 | 1 | 3.85% | 6 33 | 17 | 0 | | | IP | SC | 0 | | |
| 6351 KNOX | 02/24/1953 | Active | 48 | 3 | 1 | 2 | 4.35% | 6 49 | 63 | 1 | | | N | M,SC | 0 | | |
| 6353 LAUREL | 04/02/1959 | Active | 13 | 0 | 0 | 0 | 0.00% | | | 1 | | 8 | | T,M,VP,SC | 7 | | |
| 111075 LAWRENCE COUNTY AF | | Active | 6 | 0 | 1 | -1 | -14.29% | | 11 | 0 | | 13 | R | T,M,VP,SC | , 0 | | |
| 6354 LEECHBURG GILPIN | 01/30/1948 | Active | 20 | 0 | 0 | 0 | 0.00% | | | | | 2 | R | M,SC | 1 | | |
| 6355 LITTLE BEAVER | 03/04/1947 | | 47 | 3 | 1 | 2 | | | 25 | | | 2 | N | P,T,M,VP | 0 | | \$500.00 |
| 131340 Mars Centennial | 06/19/2017 | Active | | | • | | 4.44% | | 20 | - | | News | IN | P,S,T,M,VP | | 00+ Dave | φ300.00 |
| 6373 NESHANNOCK | 04/29/1955 | Status Quo(1) Active | 6 19 | 0 0 | 0 0 | 0 0 | 0.00% | | | 0 14 | 1 | None 2 | | SC T,M,VP,SC | 13 13 | 90+ Days | |



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| MTERNATION A- | | | | | | | Status | 5 | Membership | | | | | | | | Reports | | | | | | | |
|------------------------------------|--------------------|------------------|----------------------------|-------------------------------|------------|----------------|--------|---|--------------------------|-------------------------------------|-------------------------------|--------------------------------------|-------|---|----------|---|---|---|----------------------|---|------------------------------------|--|-------------|--|
| Club Number | Club Name | | | | Cha Da | | | | | | Viembers | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | Presiden Rotation | t Vice Presiden Reported | | Months Since La Activity Report * | st Accou | |
| | | | | | | | or | mber of n status within la two yea | quo ast | If below 15 member appears | 5 | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one year n appears i | repeat | | | •• | nths | |
| 6360 I | NEW BED | FORD | | | 12/10 |)/1947 | | Active | | 10 | 0 | 0 | 0 | 0.00% | 6 12 | | 0 | | | Ν | P,T,M,SC | 13 | | |
| 6361 I | NEW BETI | HLEHEM | 1 | | 05/16 | 6/1939 | | Active | | 28 | 2 | 0 | 2 | 7.69% | 6 23 | | 0 | | | R | P,VP | 1 | | \$200.0 |
| Ex | c Award (0 | 06/30/201 | 18) | | | | | | | | | | | | | | | | | | | | | |
| 6362 I | NEW BRIG | GHTON | | | 02/05 | 5/1947 | | Active | | 23 | 0 | 0 | 0 | 0.00% | 6 21 | | 0 | | | R | SC | 0 | | |
| 6363 I | NEW CAS | TLE | | | 12/15 | 5/1922 | | Active | | 14 | 0 | 0 | 0 | 0.00% | 6 16 | | 1 | | 4 | Ν | | 10 | | |
| 28093 I | PENN-GLA | ADE | | | 03/04 | /1974 | | Active | | 23 | 0 | 1 | -1 | -4.17% | 6 24 | 5 | 0 | | | Ν | P,M,VP,SC | 0 | | |
| 6365 I | RIMERSB | URG | | | 05/31 | /1946 | | Active | | 26 | 1 | 0 | 1 | 4.00% | 6 25 | | 0 | | | Ν | | 0 | | |
| 6364 I | RIVERSID | E AREA | LC | | 02/14 | /1962 | | Active | | 36 | 2 | 0 | 2 | 5.88% | 6 33 | | 3 | | 12 | Ν | S,M,VP,SC | 0 | | \$400.0 |
| 6366 I | ROCHEST | FER-BEA | VER A | REA | 04/21 | /1939 | | Active | | 77 | 4 | 0 | 4 | 5.48% | 66 | | 0 | | 4 | R | M,SC | 0 | | \$500.0 |
| Ex | c Award (0 | 06/30/201 | 17, 06/3 | 30/201 | 8) | | | | | | | | | | | | | | | | | | | |
| 6367 I | RURAL VA | ALLEY | | | 04/04 | /1939 | | Active | , | 26 | 3 | 1 | 2 | 8.33% | 6 24 | 22 | 0 | | | R | M,VP,SC | 0 | | \$350.0 |
| 6370 \$ | SLIPPERY | ROCK | | | 01/24 | /1963 | | Active | | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 0 | | 6 | R | T,VP,SC | 6 | | |
| 6371 U | UNION TO | WNSHIF | PLC | | 12/12 | 2/1955 | | Active | | 18 | 2 | 1 | 1 | 5.88% | 6 19 | 45 | 2 | | 2 | Ν | M,VP,SC | 14 | | |
| 6372 | VOLANT | | | | 09/20 |)/1947 | | Active | | 20 | 0 | 0 | 0 | 0.00% | 6 21 | | 0 | | | N | T,M,SC | 4 | | |
| 6374 | WAMPUM | AREA | | | 07/09 | /1956 | | Active | | 13 | 0 | 0 | 0 | 0.00% | 6 14 | | 7 | | 2 | | P,S,T,M,VP | 11 | | |
| 6375 | WORTHIN | IGTON | | | 02/26 | 6/1948 | | Active | | 21 | 0 | 0 | 0 | 0.00% | 6 24 | | 0 | | 2 | R | SC T,M,VP,SC | 4 | | |
| 6376 2 | ZELIENOF | PLE | | | 02/14 | /1949 | | Active | | 12 | 0 | 0 | 0 | 0.00% | 6 14 | | 1 | | | | VP,SC | 1 | | |
| Current Total Clubs Count | New Car Clubs C | ncelled Clubs | YTD Net Club Gain | Curre Tota Memb Cour | l ers \ | /TD \ Add [| | YTD Net Growth | YTD Net Growt % | Cou h Mo | mber int 12 nths .go | Average Membe Count Per Clu | r wit | of Clubs h less than 20 nembers | in | % No Officer Report in 12 Months | V of Clubs with balance 90+ days | s Numb of Clul in Status C | os in | tatus Quo Clubs Financial spension | Number of Cancelled Clubs | Cancelled Club | Lost | I % of Clubs Cancelled for Non-Financial n Reasons |
| 37 | 0 | 0 | 0 | 94 | 3 | 34 | 34 | 0 | 0.00 | % | 965 | 25 | | 38% | 19% | 3% | 5% | 1 | | 100% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.